

**Title II Project Application**  
**Eugene DISTRICT Resource Advisory Committee**

1. **Project Number** (Assigned by BLM unit): \_\_\_\_\_

2. **County:**

3. **Date:**

4. <b>Project Name:</b>
-------------------------

**Applicant Information**

5. <b>Applicant:</b>
5a. <b>Applicant's address:</b>
5b. <b>Applicant's Phone Number:</b>
5c. <b>Applicant's E-mail:</b>
5d. <b>Applicant's Affiliation (if any):</b>
5e. <b>Technical Contact (if different):</b>

6. <b>Title II Funds requested:</b>
6a. <b>Total County II Funds requested:</b>
7. <b>Total cost of project:</b>
8. <b>What would the future of your project be without these funds?</b>

9. **If you are a non-profit, do you have 501©(3) status?**  
 Yes       No

10. **Will you use a fiscal agent?**  
 Yes       No

10a. <b>Fiscal Officer:</b>
10b. <b>Fiscal Officer Affiliation:</b>
10c. <b>Fiscal Officer Address:</b>

11. **If you are a for profit organization, provide information.**

Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393  
**Title II Project Application**  
**Eugene DISTRICT Resource Advisory Committee**

**Project Summary**  
(You will get to describe your project later on)

<b>12. Statement of how this project will be a Benefit to O &amp; C lands:</b>

<b>13a. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)]
<input type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input type="checkbox"/> Restores water quality. [Sec. 2(b)]

<b>13b. Project Type</b> (check one) [Sec. 203(b)(1)]	
<input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]
<input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]
<input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]	
<input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:	

<b>14. Project Location</b> (attach project area map)	
a. Legal Location:	Township _____ Range _____ Section(s) _____ Township _____ Range _____ Section(s) _____
b. BLM District	BLM Resource Area
c. State / Private / Other lands involved?	<input type="checkbox"/> Yes <input type="checkbox"/> No

Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393  
**Title II Project Application**  
**Eugene DISTRICT Resource Advisory Committee**

<b>15. Project Map:</b> (Attach map.)

<b>16. Coordination of this project with other related project(s) on adjacent lands?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe:

<b>17. Landowner(s) if the project will occur on private lands:</b>

<b>18. Have affected individuals and organizations been contacted about this proposal and do they support it?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No Please Explain:

<b>19. Will there be other agencies, individuals or organizations involved with the project?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please list:

**Title II Project Application**  
**Eugene DISTRICT Resource Advisory Committee**

**20. Proposed schedule for the project? (include start date, critical element dates, completion date and monitoring schedule):** [Sec. 203(b)(2)]

--

**Project Description**

**21. Brief summary of the Project:**

--

**22. Brief summary of the current conditions at the project site(s):**

--

**23. What are you proposing to do? Supply sufficient detail to match the project's complexity and technical difficulty so that it's viability can be evaluated. Who will do the project design? Were other alternatives considered?**

--

Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393  
**Title II Project Application**  
**Eugene DISTRICT Resource Advisory Committee**

<b>24. What are the project objectives?</b>
<b>a. Ecological objectives include:</b>
<b>b. Community objectives include:</b>

<b>25. Do you have a history with past projects similar to the one proposed or have access to experts who are?</b>
<b>Who are they?</b>

**Title II Project Application  
Eugene DISTRICT Resource Advisory Committee**

<b>26. Status of Project Planning</b>			
a. NEPA Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
b. If no, give est. date of completion:			
c. NMFS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
d. USFWS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
e. Survey & Manage Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
f. DSL/ODFW* Permits for In-stream Work Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
g. DSL/COE* 404 Fill/Removal Permit Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
h. SHPO* Concurrence Received:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer, NMFS=National Marine Fisheries Service, ESA=Endangered Species Act, USFWS= United States Fish and Wildlife Service, NEPA=National Environmental Policy Act			

<b>27. Proposed Method(s) of Accomplishment</b>	
<input type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

<b>28. Will the Project Generate Merchantable Materials?</b> [Sec. 204(e)(3)]
<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>29. Have you previously applied to other sources for funding of this project?</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>If yes, when, to whom, status:</b>

<b>30. Identify Source(s) of Other Funding for the Project</b> [Sec. 203(b)(4)]



**Title II Project Application  
Eugene DISTRICT Resource Advisory Committee**

<b>35. Anticipated Project Costs</b> [Sec. 203(b)(3)]			
a.	Is this a multi-year funding request?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
			If yes, display by fiscal year
b.	FY04 Request:		
c.	FY05 Request:		
d.	FY06 Request:		

<b>36. If the request is multiple years, what are the logical and measurable outcomes with one year's funding?</b>

Table 1. Project Cost Analysis

<b>Item</b>	<i>Column A</i> <b>Fed. Agency Appropriated Contribution</b> [Sec. 203(b)(4)]	<i>Column B</i> <b>Requested County Title II Contribution</b> [Sec. 203(b)(4)]	<i>Column C</i> <b>Other Contributions</b> [Sec. 203(b)(4)]	<i>Column D</i> <b>Total Available Funds</b>
37. Field Work & Site Surveys				
38. NEPA & Sec. 7 ESA Consultation				
39. Permit Acquisition				
40. Project Design & Engineering				
41. Contract Preparation				
42. Contract Administration				
43. Consultant Fee				
44. Contract Cost				
45. Workforce Cost				
46. Materials & Supplies				
47. Monitoring				
48. Other (specify)				
49. Project Sub-Total				
<b>50. Indirect Costs (Overhead)</b>				
50a. Fiscal agent handling charge				
50b. Administration Fee				
<b>51. Total Cost Estimate</b>				

**Title II Project Application**  
**Eugene DISTRICT Resource Advisory Committee**

<b>52. Monitoring Plan</b> [Sec. 203(b)(6)]
<b>a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?</b> [Sec. 203(b)(6)] <b>Who will be responsible for this monitoring item?</b>
<b>b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?</b> [Sec. 203(b)(6)] <b>Who will be responsible for this monitoring item?</b>
<b>c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act?</b> [Sec. 203(b)(6) and Sec. 204(e)(3)] <b>Who will be responsible for this monitoring item?</b>
<b>d. Identify total funding needed to carry out specified monitoring tasks (Table 1, item 33)</b>
Amount: